SAINT DEMETRIUS
THE MYRRH-STREAMER

October 26

Vespers Stichera Doxasticon

Intonation: #20
Plagal Second Mode

Δόξα... Σήμερον συγκαλεῖ

Neh___ Glory to the Fa___

ther, and to___ the___ Son, and to the Ho___

www.stanthonymonastery.org/music/Menaion.htm
October 26 - St. Demetrius

On this day the universal festival of the prizewinner calleth us together. Come, therefore, O ye feastlovers,

let us joyously celebrate his memory and say: Rejoice, thou who by faith
rent in twain the garment of impiety,

and didst gird thyself with the courage of the Spirit. Rejoice,

thou who didst destroy the devices of the lawless through the might
given thee by the only God. Rejoice, thou
whose members were pierced with a spear, spiritually depicting again for us the blessed Passion of Christ. Do thou entreat Him, O Demetrius, adornment of athletes, that we be delivered from visible and invisible...
Vespers Stichera Theotokion

Plagal Second Mode

Kαι νῦν

Both now and ever, and unto the

Amen.

O all holy Lady, help

of the world and hope of

www.stanthonyssmonastery.org/music/Menaion.htm
tians, thee do we now beseech and thee
do we supplicate, O good
one, that thou make thy Son and Lord
gracious unto us who
have sinned and are in despair, O
Tho to kos; for thou canst
do so by using thy boldness with
Him as His Moth
Diatonic

er. _____ Hasten, O immac-

uat. __ Vir-gin, Hasten to me-

diate and res-cue thy peo-

ple from the per-

that is come up on us; for thy
ten-der com-pas-sion’s sake, dis-

dain not those who praise thee.
For the Entreaty

Intonation: #1

First Mode

Andante †.94

Be glad in the Lord, O City of Thessalonica; Rejoice and dance, be adorned in splendour and faith, for in thy bosom thou holdest as a treasure Demetrius, the glorious athlete and witness to the truth. Welcome his miracles, as thou be -

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hold—est the heal—ings; and

see him dash—ing down bar—bar—i—

an aud—ac—i—ty, and cry thou un—

to the Sav—iour thank—ful—ly: O Lord,

glo—ry be to Thee.

Entreaty #2
First Mode

Let us bright—en this pre—sent day with the cheer—

ful—ness of song, and let us make the
struggles of the Martyr to

re-sound; for the great Demetrius is

brought before us to be acclaimed.

For manfully driving back the

violence of the tyrants, he sprang eagerly into

the contest; and having gloriously carried off the tro-
Entreaty Doxasticon

Intonation: #7
Andante

Glo - - - - ry to the Fa - - - - ther, and__ 

to the____ Son, and to the Ho - - - - ly

Spir - - - - it.

Christ God hath brought thy blame - less____ spir - - - - it
in the tabernacles beyond the world, O wise

us; for thou becamest a champion of the Trin -

i - ty when thou didst manfully con - tend in

the fray steadfast as adamant. And when

thou wast pierced with a spear in thy pure side, O all - ven -
er - a - ble one, imitating Him Who was

stretched up on the Tree for

www.stanthonysonastery.org/music/Menaion.htm
the salvation of all the world, thou didst receive the power to work miracles, and thou
grantest abundant healings unto men.

Therefore, as we celebrate thy falling asleep today, we rightly glorify the Lord, Who
hath glorified thee.
Both now and ever, and unto the ages of ages. Amen.

O great mystery! Behold -

Claim the Divinity and do not deny the humanity. For as man,
Emmanu - el hath opened the gates of nature, and as God He hath not broken the bars of virginity. As He entered through the hearing, thus did He come forth from the womb; as He was conceived, thus was He incar -
G

inate. Impassively did He enter, ineffably did He come forth, according to the Prophet who said: This gate shall be shut, and no one shall pass through it, save the Lord God of Israel, Who hath great mercy.
When the earth is troubled for fear of thy wrath, the hills and mountains quake, O Lord. But look upon us with eyes of compassion, and be not wroth with us in Thine anger; and taking compassion on the creation of Thy hands, deliver us from the terrible
threat of earth-quake, since Thou art good

and the Friend of man.

Aposticha #2

Plagal Second Mode

Thou mad-est the earth to quake and didst trouble it.

Ter-ri-ble art Thou, O Lord, and who shall

with-stand Thy just wrath? Or

who shall be-seech Thee, or who shall

sup-pli-cate Thee, O Good
One, in behalf of a sinful and despairing people? The heavenly orders, Angels, Principalities, Authorities, Thrones, Dominions, the Cherubim, and the Seraphim cry unto Thee for us: Holy, Holy, Holy art Thou, O
Lord; dis-dain not the works of Thy hands, O Good One; for Thy tender compassion's sake,

save Thy flock which is in peril.

Aposticha #3

Intonation: #20

Who look-eth on the earth and maketh it tremble.
The Ninevites heard the threat of burial by an earthquake, because of their transgressions; but in that meditative sign wrought in the sea monster, repentance brought the Resurrection to their aid through Jonas.

Even as Thou tookest pity on them, and didst accept the cry of Thy people.
Diatonic

ple__ to-geth-er with in-fants_ and_

cat-tle, spare us al-so_

_ who_ have_ been_ chas - - - - tened, and have

mer - cy_ on_ us through Thy Res - ur -

rec - - - - tion on the_ third_____ day.

Aposticha Doxasticon

Intonation: #26

Plagal Fourth Mode

Δόξα... Έχει μέν

Glo-ry to the Fa-ther, and__

to the_____ Son, and________ to the_____
Holy Spirit.

Thy most divine and blameless soul, O celebrated De-

me - tri - us, hath for its dwell -

ing the heav - en - ly Je - ru -

sa - lem, whose walls have been paint -

ed on the im - mac - u - late hands of

the in - vis - i - ble God.
And thine all - ven - er - a - ble and much -

suf - fer - ing bod - dy

hath this fa - mous tem - ple on

earth as an in - vi - o - la - ble treas - ur - y

of mir - a - cles and a rem - e -
dy of mal - la - dies, where -

un - to we has - ten and draw

forth heal - ings. Do thou guard from the
as assaults of adversaries thy

flock which magnifieth thee,

all famed Martyr, since thou

hast boldness with Christ, Who hath

glorified thee.

Aposticha Theotokion

Plagal Fourth Mode

καὶ νῦν... Ἀνύψευτε Παρθένε

Both now and ever, and unto the ages of

ages. Amen.
O unwedded Virgin, who inexpressibly conceived God in the flesh, O Mother of the Most High God: Receive the petitions of thy suppliants,

O all-blameless one. O thou who grantest unto all purification from offences, receive now our entreaties, and beseech that we all be saved.
A great champion hath the whole world found thee to be when in grave perils; for thou dost put to flight the heathen, O victorious one.

As thou didst humble Lyaeus's arrogance and gavest boldness to Nestor in the stadium, thus, O holy Great Martyr Demetrius, do thou entreat Christ God that we be granted great mercy.
Glory to the Fa ther, and to the Son, and to the Ho ly Spir it.

Both now and ev er, and un to the ag es of ag es. A men.

Apolytikion of the Earthquake

Plagal Fourth Mode

O Thou Who look est up on the earth and mak est it trem ble, de liv er us from the fear ful men ace of earth quake, O Christ our God, and by the
intercessions of the Theotokos, send down upon us Thy mercies in abundance, O only Friend of man.
Orthros Prokeimenon*

Intonation: #9  
Fourth Mode

Allegro J-140  
(twice)

Won - drous is God in His saints.

In the saints that are in His earth hath the Lord made won - drous.

Won - drous is God

in His saints.

* This Prokeimenon is chanted after the First Antiphon in Fourth Mode "From my youth..." Sticheraric (long) and heirmologic (brief) melodies for the First Antiphon are available online at: http://www.stanthonyssmonastery.org/music/OrthrosSpecial.htm
Pentecostaria*

Intonation: #4

Allegro \( \frac{1}{4} \)

Second Mode

Δόξα... Ταίς τοῦ ἰδλοφόρου

G E

Glo - ry to the Fa - ther, and to the Son, and to the

Holy Spir - it.

G Un.

By the in - ter - ces - sions of the prize - win - ner, O Mer -

ci - ful One, blot out the mul - ti - tude of mine of -

fen - ces.

G F G

Both now and ev - er, and un - to the ag - es of


* For longer versions of these Pentecostaria, go to: http://www.stanthonymsmonastery.org/music/OrthrosSpecial.htm
By the intercessions of the Theotokos, O Merciful One, blot out the multitude of mine offenses.

Orthros Idiomelon

Intonation: #7

Second Mode

Andante \( \frac{4}{4} \)

Have mercy on me, O God, according to Thy great mercy, and according to the multitude of Thy compassions, blot out my transgressions.

Christ God hath brought thy blameless spirit
in to the taber nacles bey ond the world, O wise

Mar tyr Demetrius

us; for thou be cam est a cham pion of the Trin ity when thou didst man ful ly con tend, in

the fray stead fast as ad a mant. And when

thou wast pierced with a spear in thy pure side, O all ven er a ble one, im itat ing Him Who was

stretched up on the Tree for
the salvation of all the world, thou didst receive the power to work miracles, and thou
grantest abundant healings unto men.

Wherefore, as we celebrate thy falling asleep today,
we rightly glorify the Lord, Who glorified thee.
Kontakion of St. Demetrius

God, Who hath given thee invincible strength, O Demetrius, hath adorned the Church with the royal purple of the streams of thy blood and hath kept thy city unharmed, for thou art the support thereof.

THE CHURCH OF ST. DEMETRIUS IN THESSALONICA
De-liv-er us all from earth-quakes, O Lord, and from 
wounds un-bear-a-ble on ac-count of our sins, and 
spare Thy peo-ple whom Thou hast pur-chased with Thy Blood, O Mas-
ter; and de-liv-er not Thy cit-y to de-struc-tion by 

ter-ri-ble earth-quakes, for we know none oth-er God be-
sides Thee. And to those who chant do Thou re-
spond: I am with you, and no one shall pre-vail a-

Intonation: #17

Plagal Second Mode (Soft Chromatic)
against you.
Doxasticon of the Praises

Intonation: #11

October 26 - St. Demetrius

Fourth Mode

Δόξα Πατρι

Glo - ry to the Fa - ther, and to the

the Son, and to the Ho - ly

Spir - it.

Let us hon - our De - me - tri - us, most wise in his teach - ings,

and crowned a - mong Mar - tyrs, who by the spear in - her - it - ed the grace of that
saving side pierced with a spear, from which the Saviour maketh the waters of life and incorruption to flow forth for us. Let us honour him that through blood finished the course of his contest, and shineth brightly with miracles throughout the whole world; who was zealous for the
Mas-ter, and a com-pas-sion-ate friend

Mas-ter, and a com-pas-sion-ate friend

of the poor; the pro-tect-or of the Thes-sa-

lo-ni-ans in their man-

lo-ni-ans in their man-

and fre-quent griefs and per-

and fre-quent griefs and per-

ils. As we hon-our his an-nu-

ils. As we hon-our his an-nu-

me-mo-ri-al, we glo-

me-mo-ri-al, we glo-

-ri-fy Christ God, Who through him

-ri-fy Christ God, Who through him

work-eth heal-ings for all.
Theotokion of the Praises

Intonation: #9

Fourth Mode

Kai voun...

Both now and ever, and unto the ages of ages. Amen.

O Mother of Christ our God, who gavest birth to the Creator of all, deliver us from our necessities, that we may all cry to thee:

Rejoice, O only protection of our souls.